

## I. Caption: Redemption and Restoration for Yah's Children

## II. Contents:

## III. Chief People:

## VI. Challenges:

Before starting, I want to highlight 3 main points of this Redemption and Restoration for Yah's children. You will see me making many cross references and side notes about the **Royal Melchizedek Covenant Promises** Yahuah has made for Israel. You will see how Israel **breaks this Royal Covenant**. And you will also see how Yahuah still provides a way for **redemption and restoration of the Royal Covenant for his children**.

So the chapter I chose to read was **Romans Chapter 5**. I was recently studying Romans and this chapter spoke to me a lot. I knew Yah wanted me to take some time to meditate on it for a bit. To be honest, I already had some torah portion notes and also other notes from Mathew Nolan and from Lori as well that I have just made a month prior to this Chapter Summary Homework. So everything just falls into place just nicely, which I'll show you guys. So before I show you, I'll go over a quick rundown of **Romans Chapter 5** and explain what was challenging for me.

But before doing that, I would like for everyone here to have their bibles out and phones out reading along with me, for **Romans Chapter 5. (WAITING ON EVERYONE)**

**Romans Chapter 5** was written by Paul the Apostle. Paul wrote the letter while in Corinth in the mid-50s AD with the help of an amanu-ensis (secretary/scribe), named Tertius, who adds his own greeting in **Romans 16:22**. There were no chief people or important people in the chapter per say, but this Book of Romans, or letter, was more directed towards the Church in Rome and the general audience. This letter from the Apostle Paul was to nurture, encourage, instruct, and correct their errors in theology and lifestyle.

- So in the **first half of Romans Chapter 5, v1-v11**, it talks about Peace and Hope for believers in the narrow path.
  - **V1-v2** specifically says, we are to have hope of being justified through faith by Yahusha and that we are now granted by grace. But this is a bit challenging to me because I forgot the details on what is faith? What is mercy? What is grace? What does Yahusha's death really do for us in forensic detail. I would have to go over this in detail on my own again for another time because I know this is a very beautiful and important thing to understand. We all know that secular Christians and in mainstream churches just take this verse all the way home and claim that

they don't have to try anymore and still be lawless and sin because we are covered by "grace" and covered by Yahusha blood atonement without understanding what that really means. And it also doesn't mean it gives us a license to sin.

- **V3-V5** is easier and straightforward to understand, and it is very encouraging for me and other believers. I just love how it also demonstrates to us that all these sufferings and trials we face are not in vain. If anything, it builds character, perseverance, strength, and hope. It will not put us to shame because Yahuah's love that is put within our hearts, through the Rauch Haqodesh (Holy Spirit), which is given to us.
  - Quick side note, I would like to highlight how true that is, not being put to shame by our relationship with Yahuah, our creator. You would see how believers would be faithful until death throughout history. Like not denying the messiah, even if it meant being martyred. The reason why they all did that is because they all knew the truth about reality and what's around us. They all had the holy spirit.
  - That also meant not bowing down to Nebuchadnezzar and the golden statue, even if it meant burning alive (**Daniel 3:9-27**). What's interesting is that in the Hebrew concordance, one of the words used in those verses in Daniel Chapter 3, explained in great detail that Daniel's friends not choosing to bow down, wasn't only that they had faith in the most high, but they did it with full loyalty and obedience even if that meant they had to die or if Yahuah wasn't going to intervene in the first place. Whilst, everyone bowed down and compromised in fear for their lives. But scripture says in **Matthew 10:28**, "**Do not be afraid of those who kill the body, but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.**"
  - Or we can see a story of a martyr of an entire family for not eating swine. With the arrest of the seven brothers and their mother, who are beaten in an effort to force them to eat swine's flesh (**prohibited by Lev 11:7-8**). The seven sons each defy the king and are cruelly and brutally tortured while the mother watches. Then she was killed. (**2 Maccabees 7 in the apocrypha**) . I encourage you guys to read it whenever you have the chance. It is very powerful and emotional.
  - So, why did I bring up this quick sidenote? It's because outsiders, unbelievers, or gentiles don't understand that this is not just a "religion" that our ancestors were following. They did not give up their life for just merely "religion." They all fully knew they had the holy spirit and the truth. That's what drove them until the very end. Especially when all hope is lost. And you start to see that with your own personal life and own personal relationship with Yahuah.
- Anyways back to **V6-V11** in **Romans Chapter 5**. You see these verses are talking about how most people would rarely die for a righteous person, but a righteous person would possibly dare to die. And that righteous person was

Yahusha, who died for the sinners and the ungodly. Through Yahusha's melchizedek blood atonement, we are saved and redeemed from Yahuah's wrath and we have his mercy. Both houses were restored even while in sin and of course we as individuals as well. Again, this still doesn't mean we have a license to sin.

- Now the other half of this chapter in **Romans 5** is titled, **“Death Through Adam, Life Through Christ”**, **V12-V21**.
  - **V12-V14** talks about the origin and nature of sin through Adam, thus sin came over everyone in humanity.
    - At first, I had trouble with **verse 13** because it said sin was here before the law was given. I was a bit triggered by the NIV translation so I double checked and looked at both sides, which I found out that yes, we do in fact have a sin nature because Adam and Eve directly disobeyed a dietary command that Yahuah clearly told them, ‘not to eat of the fruit from the tree of good and evil.’
    - Also Mathew Nolan showed in his romans teachings that all men and women are born with the sin nature from Adam and Eve. We see this in **Genesis 8:21** **“for the intent of man’s heart is evil, even from his youth**, **Psalm 51:5** **“behold i was brought forth in inequity and in sin, my mother conceived me”**, and in **Psalm 58:3** **“the wicked are estranged from the womb, those who speak lies go astray from birth”**. So original sin, the bible clearly teaches it.
    - You also see this in **2 Esdras 3:4-10 (in the apocrypha)**:

**4 “O sovereign Lord, did you not speak at the beginning when you planted the earth—and that without help—and commanded the dust 5 and it gave you Adam, a lifeless body? Yet he was the creation of your hands, and you breathed into him the breath of life, and he was made alive in your presence. 6 And you led him into the garden that your right hand had planted before the earth appeared. 7 And you laid upon him one commandment of yours, but he transgressed it, and immediately you appointed death for him and for his descendants. From him there sprang nations and tribes, peoples and clans without number. 8 And every nation walked after its own will; they did ungodly things in your sight and rejected your commands, and you did not hinder them. 9 But again, in its time you brought the flood upon the inhabitants of the world and destroyed them. 10 And the same fate befell all of them: just as death came upon Adam, so did the flood were upon them.”**

- Anyways, back to **Romans Chapter 5 now in V15-V19**, these verses generally talk about how due to the transgression of Adam, the first creation of man, there would be more trespasses against the most high from humanity, but also there will also be more grace for humanity as well. And through the disobedience of one man, there was made many sinners, so also through the obedience now of one man, many will be made righteous! This man that they are talking about is the **second Adam**, which is **Yahusha!** You will see this later on with many multi-layer and paradoxal connections. **(ADD THE SIDENOTES WITH THE ENDING OF THE REDEMPTION NOTES FROM MATTHEW)**
  - We see this promise in **Genesis 3 (:18 & :21)** entirely, which I will connect later.
  
- **V20-V21** says that the law was brought in, so that offense might abound. But where sin abounded, grace did much more abound, but also grace increased all the more.
  - We clearly see this in the **entirety of psalms 103:** (especially in **verse 14** where it says “for he knows how we are formed, he remembers that we are dust.”)

“Praise Yahuah, my soul; all my inmost being, praise his holy name. 2 Praise Yahuah, my soul, and forget not all his benefits—3 who forgives all your sins and heals all your diseases, 4 who redeems your life from the pit and crowns you with love and compassion 5 who satisfies your desires with good things so that your youth is renewed like the eagle’s. 6 Yahuah works righteousness and justice for all the oppressed. 7 He made known his ways to Moses, his deeds to the people of Israel: 8 Yahuah is compassionate and gracious, slow to anger, abounding in love. 9 He will not always accuse, nor will he harbor his anger forever; 10 he does not treat us as our sins deserve or repay us according to our iniquities. 11 For as high as the heavens are above the earth, so great is his love for those who fear him. 12 as far as the east is from the west, so far has he removed our transgressions from us. 13 As a father has compassion on his children, so does Yahuah has compassion on those who fear him; **14 for he knows how we are formed, he remembers that we are dust.** 15 The life of mortals is like grass, they flourish like a flower of the field; 16 the wind blows over it and it is gone, and its place remembers it no more 17 But from everlasting to everlasting, Yahuah’s love is with those who fear him, and his righteousness with their children’s children—18 with those who keep his covenant and remember to obey his precepts.19 Yahuah has established his throne in heaven, and his kingdom rules over all. 20 Praise Yahuah, you his angels, you mighty ones who do his bidding, who obey his word. 21 Praise Yahuah, all his heavenly hosts, you his servants who do his will. 22 Praise Yahuah, all his works everywhere in his dominion. Praise Yahuah, my soul.”

- I would also like to show how Yahuah had more love for us even after the Isarelites committed adultery against the most high on Mount Sinai with the golden calf image. We see this in **Exodus 32:7-14**:

**Exodus 32:7-14:**

7 Then the Lord said to Moses, “Go down, because **your people**, whom you brought up out of Egypt, have become corrupt. 8 They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, ‘These are your gods, Israel, who brought you up out of Egypt.’ 9 “I have seen these people,” the Lord said to Moses, “and they are a stiff-necked people. 10 Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.” 11 But Moses sought the favor of the Lord his God. “Lord,” he said, “why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? 12 Why should the Egyptians say, ‘It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth’? Turn from your fierce anger; relent and do not bring disaster on your people. 13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: ‘I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.’” 14 Then the Lord relented and did not bring **on his people** the disaster he had threatened.

- Notice Moses intercession for the Isrealites and bringing out Yahuah’s promise before him, telling Yahuah “**Why are you calling them my people? Aren’t they your people? The ones you brought out from Egypt with a great power and a mighty hand? Do not let the polytheistic pagan nations claim that Yahuah wasn’t able to bring his people to the land and He had brought them out of Egypt just to have slain them in the wilderness due to their sins. Do not let them believe you haven’t been true to your word!**” Then Yahuah relented. He changed from “**your people**” to “**my people**” right after what Moses said.
- You also see this exact same intercession from Moses yet again in **Numbers 14:13-20** for the Israelites rebellious behavior again. **V. 16** - Moses brought YHVH's promise before Him. He begged YAH to not give the pagan nations any opportunity to think He had not been true to His word. **V. 17-18** - Moses glories in the power of YHVH but asks that He would use His power by showing mercy and longsuffering to a rebellious Yisrael. **V. 20** - Here is YAH'S unmerited favor to us; He pardoned Yisrael by His Word then, as He does now. YHVH accepted Moses' intercession yet again in the Book of Numbers, but decreed that Yisrael's entry into the Promised Land would be delayed for no less than 40 years.

- We also see this with Noah in **Genesis 6:5-8**

**“5 When the Lord saw how great the wickedness of human beings was on the earth, and how every desire that their heart conceived was always nothing but evil, 6 the Lord regretted making human beings on the earth, and his heart was grieved. 7 So the Lord**

**said: I will wipe out from the earth the human beings I have created, and not only the human beings, but also the animals and the crawling things and the birds of the air, for I regret that I made them. 8 But Noah found favor with the Lord.”**

- I want you guys to see how Yahuah mentions animals and humans to be wiped out all together. Specifically the word, **birds**. We see Yahusha in the new testament demonstrating how we are **kin to birds** in **Matthew 6:25-27**. We are provided for and taken care of and we don't have to worry. When we also look at **Deuteronomy 22:6-7**; Yahuah is the only monotheistic Elohim in history who has **a law about a bird's nest**. You definitely don't see that anywhere else with these other pagan polytheistic little gods or religions. **Genesis 9:5-6**, even talks about the **kindness of treating animals**. So if Yahuah cares so much for the birds, just imagine how much he cares about you!
- **And you definitely see this Genesis 8:21, “The Lord smelled the pleasing aroma and said in his heart: “Never again will I curse the ground because of humans, even though[a] every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.”**

I just love how Yahuah himself has even more long-suffering mercy and passion towards his children. Especially after what the Israelites did with the golden calf, his love increased even more. How strong he is to have gone through all of that. We will see soon that his ways are higher than ours and how faithful he is to us when we were unfaithful many many times. He always had a plan for redemption from the start.

#### **Torah to the Tribes Youtube Channel: Romans Chapter 5; 11:07-19:25**

- IV. **Choice Verse:** Romans 5:1 “we have peace towards Elohim, through our **master** (kurios 2962)”
- V. **Crucial Words:** Greek: Kurios 2962 & Hebrew: Yhvh 3068

Okay, now we are finally going to go over the **choice verses** and the **crucial words** I specifically choose for **Romans Chapter 5** that spoke to me and I will also be showing Mathew Nolans teaching and notes as well. As you saw above, **Romans 5:1** is a key verse for me on this Chapter Summary Assignment that I felt the holy spirit wanted me to look more into. We can also see the word **master** that Paul uses, is the word **kurious**. Keep that in your mind for later. Mathew Noland had a great teaching on this on Torah to the Tribes youtube channel on the greek word, **kurious**, which is also an important key word that perfectly fits everything altogether. Again, I have the timestamp and title just as you saw above.

- We can see the Greek word, Kurios, in the Greek strong's concordance (**G2962**), is in fact attributed to the divine name, **YHVH (Yod, Hey, Vav, Hey) (H3068)** in the Hebrew strong's concordance in **Romans 5:1**. We also see Paul being the writer of the Book of Romans, deliberately attributed the divine name to Yahusha. The Jehovah's Witness just bypasses this as Mathew Nolan says.
  - And where else do we find the word **Kurios**? The divine name that Paul, is taking us back into purposely and now is attributing to Yahusha and also is going to talk about salvation?
  - We find the word Kurios in **Genesis 15:8 (Covenant Blood ratification)**;
    - “And he said, Master **YHVH (Yod, Hey, Vav, Hey)(H3068 / G2962)**, how shall I know that I shall inherit it?”
- Again, we have to understand that Paul is a master scholar. He is just not using words for fun, but he expects that you and I, the students of the word, will go find where these words are and what the context of the surroundings verses are about, and how it can then, be brought forth in the **context of salvation!!!**

Again, let's look at the word Kurios in **Genesis 15:8**, it is intimately involved with the **divine name** and the **cutting of the blood covenant** that was given to Abraham. “Lord Yahuah Elohim (**Kurios**) how shall I know I will inherit your promises?”

- Well then you will see that Yahuah responded to Abraham and says ‘you will pay open the pieces’, so this is also connected to the **Melchizedek covenant promises**.
  - Next you go to **Exodus 32:11** and you'll find the word **Kurios** at the **golden calf convent breach**:
    - “And Moses brought the **LORD (all caps Kurios)**, why should your anger burn against your people?”
- So you got the **two opposing** texts here of the word **Kurios**. Why do you think Paul in **Romans Chapter 5** is talking about the **benefits of Yahusha that he brings forth salvation**? Why would he use the word in the septuagint which is also connected to the **ratification of the covenant** and then the **breaking of the covenant subsequently**? Is **Yahusha** the **restoration of the breach**? Is he talking about restoring us to salvation, which was promised, which was **subsequently broken** and now is being **restored** with **Yahusha**?

We start to then see **three types of Kurios's**:

- **Promised Kurios**
- **Broken Kurios**

- **Restored Kurious**

- And Paul links it altogether. Paul didn't just use **Kurious** because it doesn't mean anything. This is in fact **HUGE**. Even Christian scholars understand the significance of the septuagint rendering the word, **Kurious**, of the divine name, being used by Paul

- Again, Jehovah witness will deny that Yahusha is Yahuah, manifested in the flesh when Paul deliberately puts it in the text, guarding Yahuah's people from the occultic and the heathen cults out there as Mathew Nolan would say again lol (I love Mathew Noland's funny remarks).

- This is very important and you see this with what Mathew Noland likes to call "**The Triad Naming Formula**." What does he mean? It's a combination of the names like Lord, Yahusha, and messiah. Also like saying Kurious, Yahusha, Mashiach. This is the **Triad naming Formula**.

- You'll start to see that Paul puts it in the text, and whenever he puts it in the text, you want to go back in the septuagint and find the corresponding texts because **it's going to reveal a whole bunch to you**.

- Paul puts it in **Romans 5:21**, "so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our **Lord (Kurious G2962)**." He puts it in **Romans 6:23**, "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our **Lord (Kurious G2962)**." And he puts the Triad naming formula in **Romans 8:39**, "neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our **Lord (Kurious G2962)**."

- You can't help but notice Paul's deliberate attempt to connect us back to the Tanakh (Old testament) usage of the **divine name**, specifically in the **septuagint**.

- It places squarely on **Yahusha's shoulders the sovereign divine nature** to call him **Kurious**, a term that the septuagint uses to identify Yahuah by the divine. It is to also deliberately, intentionally, and willfully **credit Yahusha as being the Elohim with us**. '**Yahuah Emmanuel**'.

- **We also see this in Isaiah 7:14**, "Therefore Adonai Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name **Immanuel**." **Matthew 1:23** "Behold, the virgin shall be with child, and bear a Son, and they shall call His name **Immanuel**," which is translated, '**El with us**.' And in **John 1:14** "And the **Word became flesh and dwelt among us, and we beheld His glory**, the glory as of the only begotten of the **Father**, full of grace and truth."

- So right there you have literally got rid of a whole false religion and denominations. What was so funny that Mathew Noland said was, "Next time you get a knock on the door by

JW, Yes I would love to talk to you about Jesus! Let's go to **Roman Chapter 5** and talk about the **Kurious!** "Let's talk about who Yahusha was with the prophets and the new testament and the Torah!" "JW will try to get you with the John 3:16 or John 1:1 with the occult approach. I love the ammunition that Paul gives here against the cults."

- Anyways, I want to point out that after seeing these three forms of **Kurious (A promised Covenant, a broken covenant, and a restored covenant)**, it reminded me of Lori's amazing and anointed torah portion teaching on "**Va'etchanan**" ('**And I pleaded**' - **Deuteronomy 3:23 - 7:11**).
  - In this amazing teaching she did, she mentioned and showed a picture of **In-N-Out Burger**. This not only stuck with me because I was extremely hungry on a shabbat, but she also explained in **Deuteronomy 6:23**, "He brought us out from there, that He might bring us in, to give us the land..." We had to **GO OUT** of the garden to **GO BACK INTO** the promised land!!!!
    - **John 10:9**, "I am the door. If anyone enters by Me, he will be saved, and will **go in and out and find pasture**."
    - This is a wonderful summary of what YAH did in the **Exodus**. He brought **Israel OUT**, for the purpose to bring **Israel IN**. Deliverance from Egypt would have been incomplete without the **completion of the work of bringing Israel into Canaan** - an **oath he made with our fathers Abraham, Isaac, and Jacob**. **Isn't it interesting that the bible shows us biblically who were our founding fathers in the first place?** It's also interesting how "religions" have their own founding fathers (Marcion, Justin Martyr, Polycarp, Irenaeus, Tertullian, etc). And our nations have them as well (George Washington, Thomas Jefferson, John Adams, Benjamin Franklin, etc). I find that interesting.
  - Anyways, we all have sinned and fallen short. Yah makes a way for us to get back to Him and his Royal Covenant - The Son provided the way - but it's a narrow path to the Melchizedek - few find it. But in His great mercy, he provides for the nations even though they aren't a **Kingdom of Priests** yet (**Psalms 110:4 & 1 Peter 2:9**). They will have to serve and provide for us. For his kingdom! **There is the gospel in a nutshell !!!!**
- I would also like to talk more on crossing over to the promised land and show another great torah portion Lori did on that week on "**Vayelech**" ('**And He Went**' - **Deuteronomy 31:1-30**). You guys will witness how amazing our loving Abba is and how you'll see his beloved son Yahusha.
  - Also just a quick sidenote, I want to mention that in the previous torah portion, "**Nitzavim**", before "**Vayelech**", Moshe formally gathered the congregation together to **ratify the Covenant with YHVH**. Moshe also then pleaded with them

to **CHOOSE LIFE** the path of obedience to the Torah and the commandments. If they would do this, they would be blessed and prosper; but if not, they would bring a curse on themselves and be put in exile - 'scattered abroad' of the nations.

- Anyways back to “**Vayelech**” **Torah Portion**, it recounts the end of Moses's life as he passes Joshua the mantle of leadership, and tells the people that though they will turn from YHVH after his death (**Moses was also the symbol of Torah, so him dying, the people no longer remembered the torah and all that Yahuah had done**). We also see the command of 'hake' the reading of Torah to the congregation every 7th year. Also, in this torah portion is where the Levites put the **torah scroll of the Book of The Law; the 'harsh schoolmaster' beside the Ark of the Covenant to bear witness against them**. The portion ends with Moshe teaching them a '**A Song**' which also bears witness against them.
- Okay, so our torah portion begins with these words in **Deuteronomy 31:1-2**, “And Moshe went and spoke these words to all Yisrael. And he said to them, I am **one hundred twenty years old** this day; I can no more **go out and come in**: also YHWH has said to me, You shall not go over this Yarden!”
  - Moshe was **120 years old** and knew that **his death was near** - and the wording; '**This day**' implies that this day is **Moshe's birthday**. In **Deuteronomy 34:7**, we get to see what it says about Moshe's age at 120 years old and that Moshe was not limited by his physical condition and his eyes were not weak. And in **Numbers 20:7-12** it reads, “in a short time he will climb to the top of Mt. Nebo - Instead, he could 'no longer go out and come in' because he was limited by YHVH's command — the decree that Moses would not enter the Promised Land.”
- We see YAH's anger and command derives from Moshe's endeavor to change his fixed destiny. Moshe is overreaching, asking for an unnatural extension of life so he could participate in the next stage of Yisrael's destiny. His death was actually **not premature**, it was in fact at the right time and in the right place! This was news for me because I just found out that it wasn't just only Yahuah announcing to Moshe before that he can't cross the Jordan river into the promised land when he struck the rock twice, but it was also his old age as well.
  - This **number 120** is symbolic - The number 120 can symbolize a divinely appointed time of waiting (probation) - After YHVH saw how sinful and dedicated to evil man had become after the Garden of Eden, He determined a **120 year period** would be given for repentance and then the flood waters would come. They all laughed at Noah until it started to rain. And here He also put **120 years** as the length of a man's lifespan (Genesis 6:1-3).
  - Moshe had lived **120 years**, which is **3 periods of 40 years each** (40 is the number that symbolizes trials, testing, and transition). At **age 40** He identified with the Hebrews, killed an Egyptian and was forced to flee to

Midian. From **40 till 80** he was a "**shepherd in-training**". At **age 80** he became the shepherd that led the congregation out of Egypt. Now at **age 120**, he is ready to transition out of this physical world.

- Moses was born under a death sentence - all newborn baby boys were to be killed on the birthing stool - then Pharaoh directed that the surviving baby boys were to be thrown into the river. Moshe should have died on the day he was born. And indeed **120 years later, Moses did die on that same day**. Again, The life of Moshe had **3 periods of 40 years**: **Learning (House of Pharaoh)**, **Shepherding (Wilderness of Midian)**, and **Leading (Children of Israel)**.
  
- Now going back to **Deuteronomy 31:2 in the "Vayelech" Torah Portion**, it mentions what turns out to be the recurring theme of "**crossing over**". This Hebrew word, '**avar**', is the actual root word of "**Hebrew**." To become a Hebrew, one must therefore "**cross over**". Abraham was the first to be called a "Hebrew" which simply means to **leave one side of the river and go to better soil**. When one "crosses over", a **status change occurs**. Today, if we want to become a part of the family of the Almighty we must "cross over". **Just like baptism, it's also a change of status and crossing over**.
  - We see this with Abraham in **Genesis 12:1-2**: "Now Yahuah had said to Abram, 'Get out of your country, from your family and from your father's house, to a land that I will show you. I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. '"
  
  - The next verses in the torah portion **Deuteronomy 31:3-5** also speaks of '**crossing over**':

"YHVH your Elohim, Himself crosses over before you; He will destroy these nations from before you, and you shall possess them. **Joshua (Yahusha) himself crosses over before you**, just as YHVH has said. And YHVH will do to them as He did to Sihon and Og, the kings of the Amorites and their land, when He destroyed them. YHVH will give them over to you, that you may do to them according to every commandment which I have commanded you."

- Again, It is **Elohim Himself who 'crosses over' ahead of the people!** But look at what happens next....**Joshua (Yahoshua/Yahusha) crosses over also!** And what does YAH say? **He and Joshua (Yahoshua/Yahusha) cross over 'before you' (before Moshe...)**. But wasn't Moshe told that he wouldn't be able to cross over? That Moshe will not 'cross over' with the group? But he does 'cross over' at some point, and this time the one who crosses over "before you" is **Yahusha (Yahoshua/Joshua) !!!!**

- I love how **Yahusha** and **Yahoshua**'s names both have the word "salvation" in it (**Yahuah is salvation/Yahuah is deliverance**). **Joshua is the shadow picture of Yahusha!** They both will defeat our enemies and He has preceded us into the Kingdom!
  - Do you understand now why **Moshe, who symbolizes Torah**, cannot lead the people into the Promised Land? **That task is reserved for the one who pictures Yahusha!** As we finally take hold of the Torah, **we must never, never forget that it is Yahusha, not Torah, who accomplishes salvation for us and takes us into the Promised Land. And yet, Yahusha was trained by and His authority came from Torah. So both are absolutely necessary.**
  - Joshua – not a young man at this time – had spent his entire career previously as the **assistant of Moshe (Deut 1:38)**, and now it was his **time to lead.**
  - Joshua had led the army of Israel against the Amalekites (**Exo 17:8-16**). Joshua helped Moshe at the Mishkan after the golden calf disaster (**Exo 33:7-11**). Joshua was zealous to preserve the authority and leadership of Moshe (**Num 11:28**). Joshua was 1 of the 2 faith-filled spies among the total of 12, who spied out the land of Canaan (**Num 13:30-14:38**). Joshua was a "man in whom is the Spirit" (**Num 27:18**), the most important qualification of all. **The Ruach would empower and enable him to fulfill the challenging role of leading the nation into Canaan.**
  - This is also the transference of priesthoods. From Levitical Priesthood, unto the **Melchizedek Priesthood** when Moshe passed leadership unto Joshua.
- I would like us to skip a couple of verses in the torah portion now and read **Deuteronomy 31:24-27**, "Take this scroll of the Torah, and put it at the side of the Ark of the Testimony of YHVH your Elohim, that it may be there for a witness against you..."
  - Remember what YHVH instructed Moshe to place inside the Ark? - the **2 stone tablets** with the **Ten Commands (marriage vows)**, **Aaron's rod that budded (almond tree that is finally fruitful and is not divided)**, and the **Golden Pot of Manna (the Bread that came from Heaven, that is the only nourishment we truly need)**. So, each item pointed to various aspects of **Yahusha HaMashiach**.
  - The **Torah scroll** leaning up **against the Ark**, illustrates the fact that **without Yahusha, the Torah cannot stand on its own**. It will symbolically fall over. This is true for several reasons: **Man can neither understand the Written Torah without an understanding of:**
    - **Who Yahusha is,**
    - **What is the Living Torah - The Word of Elohim is,**

- Nor can man comprehend the righteous standards and the eternal mercy of the Written Torah **without the fulfillment of that Word, in example, teachings, and the spiritual help of his Spirit-The Ruach Hagodesh!!!!**
  - This is also why you see the **Book of the Covenant torah scroll** placed inside of the ark and the **Book of the Law torah scroll** is placed on the side, as a witness against them.
  - Also I wanted to bring up the Ark of the Covenant and the term “crossing over” again real quick. **Joshua 3:1 – 5:15** shows us just as at the **Red Sea**, in **Exodus 14:19-31** (the **messenger of God [Yahusha]** went out before them, withdrew and went behind them in a pillar of a cloud and stood between the armies of Egypt and Israel), he also parts the waters of the Jordan River for the Israelites in a pillar of a cloud, so that they **cross over on dry ground into the land of promise. This crossing marks the end of the wilderness period for Israel.**
  
- Now going back to the Torah portion, we see in **Deuteronomy 31:6-8**: Yahuah speaks to the last generation, saying before WE go into battle - **‘I AM the ONE who goes before you. I WILL BE WITH YOU. I will not fail you or forsake you. DO NOT FEAR or BE DISMAYED.’ - Your Loving Father**
  - Even though Moshe is being deprived of the opportunity to lead the people into the Promised Land - in the scriptural account, there appears to be not one small amount of bitterness or resentment. **Moshe wants them to understand that it is YHVH, not a man, who will lead them into the land (not the government)!**
  - **V. 7-8** We see the official appointment of Joshua. **The Almighty gives victory to Yisrael through Joshua’s leadership**, but there were also participants. In the same way **Yahusha will enter the land as a warrior WITH HIS PEOPLE.**
    - **Revelation 19:11-15, The Heavenly Warrior Defeats the Beast** “I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood, and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. 15 Coming out of his mouth is a sharp sword with which to strike down the nations. “He will rule them with an iron scepter.” He treads the winepress of the fury of the wrath of God Almighty.”

## **VIII. Messiah Seen:**

- Now we are going to shift into higher gears here. I'll be going over Mathew Noland's notes again and we will start to see how the Messiah was prophesied and seen long before we were even born. So the question is, how did Yahusha pay for sin? We'll see how Yahuah took us in and out with his beloved son and we will see what Yahusha's death really did for us. How he was sentenced to be crucified and paid for the price of our sins and the wrath we all deserved.

The reason why Yahusha went through all the troubles and trials and tribulations that he did, was so, that he would specifically fulfill every legal requirement. Not only to redeem you and me, but that he would redeem the creation also.

So when you understand why Yahusha was crowned with thorns as we go through the New Testament, from the Torah, and into the prophets, we will thread it all the way from the beginning, to the new testament and set you up at the resurrection.

The curse of Adam, which is redeemed by the second Adam, Yahusha!

- So Mathew Noland says "the reason that Yahusha was crowned with thorns and why he actually bled by those very thorns was to secure, not your and my Redemption, but to secure the creation's Redemption."

Now, where did the thorn branches first appear? There were **no thorns until the fall in the Garden of Eden**. Now understand there were **three parts to the Garden of Eden**:

- 1.) **Midst**
- 2.) **Garden itself**
- 3.) **Land**

So, there is the **Midst** first, like **unto the holy of holies**. Then, the **Garden**, like **unto the holy place**. And finally, the **Land**, like the **mount of olives**. In the Hebrew custom, it's very clear that the three parts of the **Garden of Eden**, corresponds to the **temple**. And where was man taken from? The dust of the holy of holies, from the midst of the ground, and he was taken from the dust.

So where would man's redemption occur? In the holy of holies. And who is the only one that is allowed to go into the holy of holies? Is it all the priests? No, **it's only the high priest and we know it is by the Order of Melchizedek that he can redeem mankind which is Yahusha**.

So we see this pattern played out throughout the whole of the Bible, but we've got to go back to basics to understand where we're at today.

- The interesting thing about thorn branches is that if you ever been to Engetti in Israel and you want to take some shade because it's quite hot, you'll get your shade there by the **Acacia tree**. The Acacia tree is where

you've got like two to three inch thorns. That acacia tree is where they would use those **acacia thorns to weave the crown of thorns** but the **acacia tree is used in basket weaving too**, in the Hebrew custom of basket weaving throughout that area.

- If we look at thorn branches throughout scripture you're going to see what? Abraham goes up and takes his son and he's about to sacrifice his son and then what? **There's a ram** and it's **caught around the head with thorns**. So the ram right here that we see is a **prophetic picture of Yahusha as a substitute** and it's **crowned in thorns** in **Genesis 22:6-18**
  - Then later we see that in Egypt, the baker has bread in an **acacia thorn basket upon his head** and he is **hung from a tree**.
  - Now sometime later we have Absalom riding fast and gets **his head encircled in thorns** and is **hung from a tree**.
  - But then later on, if you're not seeing the picture, we've got in **Jonah 1:1-6**, Jonah is on a boat who has fallen into a deep sleep, as well as Yahusha with his disciples during a storm on a boat in **Matthew 8:23-27**. What happens with Jonah? It says he is crowned in weeds and thistles and how it took Jonah three days and three nights to go to the city of Nineveh. This is a picture of the Messiah.
- We see weeds and thistles wrapped around all their heads just for Yahuah to point to us that **there is going to come a time when Redemption comes by a crown of thorns**. Why? It's because it's about **Land Redemption** and **it's about our Redemption as well**.
- Are you seeing something that Yahuah is now going to start to communicate to us through the scripture?
  
- In fact, just like the **three places of the Garden of Eden**: the **midst**, the **garden**, and the **land...** how many times did Yahusha bleed? **Three times Yahusha bled**.
  - Yahusha bled at the **Garden of Gethsemane** by **sweating blood**; **Luke 24:44** "the garden of gethsemane is the land, the third part of eden outside of the gates.
  - The second time Yahusha bled was at the **scouring by the Roman soldiers**; **John 19:1**
  - And the third time that Yahusha bled was the **crowning of the head with thorns**.

So why the shedding of Yahusha's blood by the **crown of thorns**? Why would that be included in the text? Why is that so important that it is recorded in the text?

- Now look at the words **blood**, **ground**, and **thorns** as we read these texts.
  - **Luke 22:44** “And being in agony he made prayer more earnestly and his sweat became like **great drops of blood** as he fell down to the **ground**.”
  - **John 19:1** “and the **soldiers platted a crown of thorns** and put it on his head.”
  - **Genesis 3:17-18** “and to Adam he said because you have listened to the voice of your wife and have eaten of the tree which i commanded you saying ‘you shall not eat of it’ **cursed is the ground** for your sake in sorrow you shall eat from it all the days of your life and **thorns and thistles shall it bring out for you**”
- So there is the **thorns and thistles coming into existence** which is the **result of rebellion**. The **ground** has been **given a curse** and immediately after the curse what springs forth? **Thorns and thistles** are a result of the **curse**. Yahuah himself pronounced this curse. **Now Yahusha wearing the crown of thorns, he does what? Well he bears the curse!!!** Not only for man, but he bears the curse for creation. **Creation is cursed**.
- As we now go forward, we are going to talk about the **land in more detail** and we are going to see the unraveling majesty of Yahuah through his word. This is why Yahuah allowed his son to be crowned with thorns because, Yahusha purchased by his blood, **Creation’s Redemption**.
  - **Isiah 55:12** “all break forth before you into singing and **all the trees of the field** shall clap their hands, **instead of the thorns** shall come with the fir tree and instead of the briar shall come forth the myrtle tree and it shall be to Yahuhah for a name and for an **everlasting sign that you shall not be cut off**”

So **our redemption** not only is **connected to us personally**, but it is **connected to the land** and it is **a sign that we will not be cut off. Do not be disheartened**. So what is the satanic counterfeit going to try to do? Try and get you to think you’re cut off, to make you disheartened, and that there is no hope and that we’re heading into WW3 and it’s a scorched earth policy because they’re trying to thought the return of the Son of Glory!!!

Because in **Revelation 5**, he is clearly going to say that the **land and the people are mine!** They will do anything they can to prevent that.

It’s been told to us already in **1 Corinthians 2:7** how **these principalities work and how these principalities in their sick and twisted thinking**, think that they can have glory already and thought the plans of Yahuah. They really believe that they can. But we know differently. But we know.

- Just like in **Psalms 24:1** “The earth is Yahuah’s and the fullness thereof, the world, and they that dwell therein.”

**The earth is Yahuah's, through his creation and it is legally his through his redemption. We have to understand that.** Now the sacrifice of Yahusha was crowned by thorns and he will call us back. He will call us back to him by that very same **Ram's horn** at the **feast of trumpets**. And it shall be at the last trumpet that the dead in the messiah shall rise and we know the prophecy don't we? **It's going to be the very same ram's horns that the elect are going to be called to glory.**

- You see a substitute for the seed of Abraham redeems back the whole of creation of the land and mankind in **Exodus 33 & Galatians 3:**

**Exodus 33:1-2**, "And Yahuah said to Moshe, Come, go up from here, you and the people whom you have brought out of the land of Egypt, **to the land which I swore to Abraham, Issac, and Jacob** saying, **'To your seed I give it.'** And I shall send My Messenger before you, and I shall drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites."

**Galatians 3:19**, "Wherefore then serves the law? It was added because of transgressions, **till the seed should come to whom the promise was made**; and it was ordained by angels in the hand of a mediator"

- You start to see that this **'seed'**, they are talking about in the old testament and new testament, was the prophecy of the **second Adam, Yahusha**, being the **mediator** for the transgressions of the **first Adam and also the grave sin on Mount Sinai with the Golden Calf!!!** So all of this was coming long before we even knew it! Also, I love how Yahusha, **being an angel of Yahuah**, drives out our enemies, which I'll talk about later on.
  - **romans 8:21**, "because the **creation itself also shall be delivered from the bondage of corruption** of into the glorious liberty of the children of elohim for we know that the **whole creation groaneth and travaileth in pain together until now**"
  - So Paul understands here in Romans about redemption and he understands that **redemption is not restricted to humanity but it extends to all of creation**. So let's look at redemption. Let's go to the Torah in **Leviticus 25:10**, "ye have hallowed the year the 50th year and ye have proclaimed liberty."
    - What does the **Jubilee**, the **yovel land redemption** causes you and I to do? What does it cause the people to do? Has he proclaimed liberty to the captives? Yes?

The land redemption, the Jubilee, the yovel calls you to do **two things**; **to go back to your possession** and **to go back to your family**. Wasn't this the thing that you and I possessed from the very beginning?

- 1.) **To walk in the midst of the garden with Yahuha. That's our possession and we squandered it.**

**2.) Our second is, to return to our family! Who is your mother? Who is your brother? You are of the house, the family, the flock of Jacob who is Israel. Paul talks about this more in Romans 11**

Redemption causes you to return to your possession, Eden and return to your family, Jacob, Israel. This is the theme of the land redemption. It's from the Torah and that's where we get the root instruction of land redemption.

With the prophets, we can see the prophecy of land redemption and ultimately in the new testament, you'll see how Yahusha as our kinsman redeemer, goes through all the specific steps laid out in the scripture for our redemption and the right for him to come and buy the field.

- I love what Mathew Nolans says here on a personal note. "But the problem is, we started in the Book of John within the bible in mainstream churches. We were all dancing around in the new testament and it's all about "THE BLOOD THE BLOOD THE BLOOD" and you don't even understand what the blood does. Yes you understand it's for your salvation - AMEN, but there's so much! He's got so much more for you and you've been sitting there in those mainstream churches and congregations for 30 years and you're like, "I know that I am with him, but he says, 'I will never hunger and I will never thirst!' There has got to be more than this! He didn't die, just to rise again so I could come here once a week doing this and then go off to work! I'm supposed to be a part of the plan and be fully engaged in the redemption because I've got only one life and it's got to count... If I'm truly his right!?"
- So let's go back to the beginning and follow that Crimson Red Cord from the torah and weave it through to the prophets and then end up in the New Testament and it'll make all sense. Instead of trying to back work it and getting lost or ending up with a totally new God, a totally new religion, and doing your own thing your own way, which is happening today and i could make a god of my own liking... which is IDOLATRY. Which is Golden Calf Worship. And many shall come to me in the end of days and say ' LORD LORD, we did this in your name - I never knew you - you workers of iniquity, without torah. And no he doesn't want you to be a Rabbinic Pharisee, but he says if you love me, you'll keep my commandments. Grace leads to obedience and obedience brings blessings."
- Now let's turn to the prophets and you want to find the base text of land redemption in the Torah which is **Leviticus 25:10** which we just read earlier and how he proclaims liberty.

So once again, It's going to cause you to do two things:

- 1.) Go back to the **Guardian of Eden**
- 2.) And go back to **your family Israel**, because you're grafted in by these two very things.

- Now we're going to continue to see the thread go through the prophets with Mathew Noland's amazing notes which connects the Book of Jeremiah with land redemption. Let's look at **Jeremiah 32:6-7** on **Redemption**.

“The **word of Yahuah** came to me saying, **7 Haname-El (grace of el)**, the **son of Shallum (fully recompensed and to restore)**. Your uncle shall come to you saying buy my field that is in anathoth (answer through prayer), for the right of redemption is yours to buy it.”

- So basically what it is saying here is that the word will be answered and be fully restored by the **grace of el**. It's easy to miss in the kjv bible. But in the Hebrew, in verse 7 literally means “the word will be fully answered and be fully restored by the grace of el.” Just by those two names.

- **Jeremiah 32:8-9**

“So Haname-El, my uncle's son came to me in the court of the guard according to the word of Yahuah and he said to me buy my field i ask you that is in anathoth, (that's a city of refuge), which is in the country of Benjamin: for the right of inheritance is yours and the redemption is yours to buy it for yourself, then i knew that this was the word of Yahuah **9** and i bought the field of Haname- El, my uncle's son that was in anathoth and **i weighed for him the silver even 17 shekels of silver.**”

- Now **silver**, of course, is the **currency of man's redemption**. And how long did Joseph spend in Egypt? **17 years!** And we see the connections.
  - **Jerusalem** is in Psalms about **17 times**. And in Romans 8, there's **17 things that are unable to separate you from the love of Yahuah!** So this is all connecting to man's Redemption! Also **Joseph was also seventeen years old** at time he was sold into slavery.
    - But let's ask the question... Why was Joseph and the Israelites in slavery in Egypt specifically in the first place??? Why did Yahuah have to break them out of Egypt and from the hands of Pharaoh?
  - Well first of all, we see that Joseph was given a **Melchizedek coat of many colors** by his father Jacob in **Genesis 37:3**; but what do Joseph's brothers do after seeing this? They **sold him into slavery for 20 silver shekels (Genesis 37:28)** because they were jealous of him and they were also mad at him for the dream he had told them.
  - So in reality, this **connects prophetically how the Isralites sold their actual inheritance and squandered it**. This is why the Israelites were slaves in Egypt to begin with after the death of Joseph and there being a new Pharaoh that reigned over them.
  - **So fast forward 430 years** later to **Exodus 19**, we now finally see Yahuah delivered and freed the Isralites from Egypt with Moshe and they come to Mt.Sinai to fulfill the promise that was given unto Abraham in **Genesis 15:8** about questioning if he will inherit this promise that Yahuah swore by himself. Now it is being brought into reality by Yahuah and the promise is finally being fulfilled! But unfortunately it wasn't even 40 days later that the Israelites committed adultery right after they had the covenant confirming meal

with Yahuah on **Mount Sinai in Exodus 32!!! They squandered their inheritance just after Yahuah proposed to them!!!**

- You also see this with 'The Parable of the Prodigal Son' in **Luke 15:11-32** ; where the lost son squandered all of his royal inheritance, but he still was humble enough to repent and ask for forgiveness. Owning up to his own mistakes and sins. This aggravates the older brother because he too is also jealous that the father is hosting a big feast/celebration for his brother that just returned after he was just a whoremonger saying, '**all these years I've been slaving for you and never disobeyed your orders.**' Then the father says, '**My son, you are always with me, and everything I have is yours.**' ; So the explanation for this is that the other brothers are jealous, yet they had the crops, the cattle, the kingdom, and the inheritance from the very beginning the entire time. Yet they didn't appreciate it.
- You also see this with 'The Parable of the Vineyard Workers' in **Matthew 20:11-16**; when the workers that were hired from the start, were paid 1 denarius, equally as the last workers who just worked an hour. They become envious and jealous because they have worked all day in the heated sun and were burdened with all the labor. This parable is talking about the **gentiles being newly grafted into the faith/tree easily**. But unfortunately, the believers that had the Torah and the wisdom of Yahuah from the beginning grew jealous and envious because the new believers didn't have to do anything. But that's the whole point! To have the nations/gentiles come into the fold and have salvation!
- And now you could see Joseph's brothers were jealous of him because he did not physically labor just like them and was always just studying with his father, Jacob. We will be talking about **shekels more later on**.

- **Jeremiah 32:10-11**

“and i signed the deed and i sealed it and i took witnesses and weighed the silver in the scales **11** so i took the deed of the purchase, both that which was sealed according to the torah custom and that which was open.”

So now let's just clarify there were two ways in which a land redemption scroll would be sealed.

- The custom that is spoken here in **Jeremiah 32** is where you would have a sheepskin parchment that would be hole punched in the middle. The covenant of land redemption would be written down on the lower half . It would then be rolled up to the half section and it would be tied through two holes and then it would be **punched with seven seals**. Then the loose leaf would have an abridged of what is actually sealed and then it would be **stored in a clay earthen vessel**. So then you would go in and you'd pick up the clay earthen vessel, you could then take the scroll out and you could lift up the loose leaf and know what was in the sealed scroll without

breaking the seals because **you can't break the seals unless you have the right to land redemption**. That's what **Jeremiah 32 is all about**.

- Another way of the Torah custom of land redemption for the land is **Revelation Chapter 5**. The **Abridged contract** would be on the outer side or the back side, and the whole front would have the **actual land redemption** that would be all rolled up and **sealed with the seven seals**, but then on the outer side you'd see the abridged version, that's **Revelation 5**.
- So, only the one, that has the right to redeem the land that is worthy to loose the scrolls. This is what's going on here. I mean John did not come up with this in **Revelation 5** like **“ahh this is a good idea” NO NO this has been going on for thousands of years and it has to be done according to the custom of scripture and what goes before with the prophets. Which it matches the based text of the torah, otherwise it's not true.**

- So now going forward into **Jeremiah 32:12-13**

“and i gave the deed of the purchase to Baruch, the son of Neriyahu, the son of Maaseyah, in the sight of Haname-El, my uncle's son and in the presence of the witnesses that signed the deed of the purchase but for all the Jews that sat in the court of the guard **13** and i commanded Baruch before them saying this says Yahuhah tzeva'oth, the Elohim of Yisrael: take this deed of the purchase both which is sealed and this deed which is open (**that's the loose leaf, the abridged version**) and put them in an earthen vessel that they may remain for many days”

- So there is a future implication of what is happening here. **That's prophecy! There's a future fulfillment.**

Now the hebrew word for **earth and vessel** is כלי חרס (**keli ch eres**) . It means someone who **shapes wood, stone, or a carpenter**. So how do you get access to the scroll that is inside? You have to break the vessel. **The vessel has to be broken and the carpenter has to be broken so that you can get access to the land redemption. Because the vessel in it's brokenness, it exposes the transaction on who really has the right to redemption, it's only in his brokenness does it exposes the transaction on who really has the right to the land**, and that is why the principalities are now waging war in this one last ditch effort to do a scorched earth policy because it is apparent who has the right to the land. So it's definitely not the new world order, it's not the illuminati, but it is those that are about to be revealed, **which are the sons of Yahuah., You and I, those that return to the house of Jacob.**

- We see this in **2 Corinthians 4:7** “but we have this treasure in **כלי חרס keli ch eres, (earth and vessels)** that the excellency of the power may be from Yahuah not from us.”

- That is the excellency of the power of Yahuah. The power that is emphasized for the right hand of Yahuah who of course, Yahusha, the melchizedek is the one who has the right! Just like in **Revelation 5** says to come back and unseal the scrolls.
  - Again, this is talking about what's about to happen in revelation, that the **כלי חרס keli cheres**, the **earthen vessel** is going to be **broken, crushed**, and then **resurrected** and **exposing the transaction of who has the right to the land redemption**.
- Now going back to **Jeremiah 32:15**, just as what happened in Revelation 5, oh master Yahuah

“for this says Yahuah tzevaoth, the Elohim of Israel, Houses, and fields, and **vineyards** shall be **possessed again in this land 16** but now, when I may deliver the deed of the purchase to Baruch, the son of Neriyahu, I made prayer to Yahuah saying **17** oh master Yahuah! See you have made the heavens and the earth by your great power and your outstretched arms and there is nothing too hard for you: **18** You show loving kindness to thousands and you repay the iniquity of the fathers into the bosom of their children after them: the great Mighty El, Yahuah tzevaoth is his name”

- This is amazing, because now you're going to see this full land redemption play out in the new testament. Now we are starting to see throughout the New Testament that the agriculture is parallel to us. Wheat. Tares. The fields. It's all agricultural. It's all about the people. When you read the new testament, you start to see these people were all farmers. **They're ready for the Harvest. The word is displayed by agriculture parables.**
  - Again, when we read in **Leviticus 25**, 'the land is mine', Yahuah gave the land first of all to Adam did he not? He gave the land to Adam to guard. He had a job to guard the land but he gave up that job and he relinquished his responsibility and he let the serpent (sa-tan), come in to what he was supposed to be guardian. He was supposed to be keeping that serpent out and he failed to do his duty. So finally, we see that sa-tan then takes territory. But in **Leviticus 25:10** at the Jubilee, you'll find the return to your possession which is the Garden of Eden. You'll return to your family, which is the house of Jacob, so you can redeem israel back at the Jubilee year of possession, the year of release and then we come to what we see in the prophets.
- We've just read in Jeremiah on how buying the land is about to be given to another nation... Sounds familiar? Because remember the parables are all agricultural. There's a vineyard, there's a tower. Yahusha is going to give this to another nation...

- I love how Mathew Noland explains this right here saying, “So now all of a sudden we come to **John 3:16**, it’s the sheep verse right? It’s the verse where we can build a whole religion of universalism. “Oh come all ye faithful for God so loved the world that he gave his one and only son whosoever shall believe in him”... How many of us have heard that? Then the next thing you know you’ve got a universalist church with a rainbow flag and it’s like ‘oh anybody come as you are.’ Do you really think that God loves the whole world? REally? No, he does not. He hates the world. In fact we’re supposed to be coming out of the world, ‘**come out of her my people**’, like scripture says in **Revelation 18:4** ; But again, this is all connected to **land redemption to the whole world**.
  - Well what is the world? Well just like **John 3:16**, you would also have to go to **Mathew 13:37-38**, because the scripture is the dictionary for the scripture. “**The field is the world is it not? So God so loved the field.**”
  
- So as we see in **Matthew Chapter 13**, we find that the Messiah does something very interesting, “**redeems the field**” Why does he redeem the field? Because he doesn’t want it to be left out of the family. And who’s the family? The family of Jacob, Israel. This is talking about the law of redemption. The next of kin is to redeem it back. Adam gave away our inheritance, but Yahusha purchased the field, the world.
  - Again, it’s not that everything in the field is redeemed, that’s universalism. **He only purchases the field for a specific reason**, and that the field is only redeemed. Then once the owner redeems the field, what can he do with the field? **WHATEVER HE WANTS**. Once he redeems the field, he can do whatever he wants to the field.
  - So let’s get this right. Yahuah is not into universalism, the “whosoever” - no. He has a specific plan that he will purchase the field. He could give a rip about the world. That universalist doctrine is lukewarm. **Mathew 13:37-38**, “the field is the world.” So if you have someone that says “It means this or it means that to me” - that doesn’t matter what it means to you or how you defined it (amazing Mathew lol).
  - And that’s when we get to the sickle harvest in **Revelation 14:14**:

“**14** I looked, and there before me was a white cloud, and seated on the cloud was one like a son of man with a crown of gold on his head and a sharp sickle in his hand.”

So, ‘**if i purchase the field**’, which is the world, it’s because He wants the field, and then He will go to the sickle harvest because that field has lots of thorns and thistles in it. So then, you’ve got to get the heavenly angels to come and separate the wheat from the chaff/tares. And the first thing I’m going to do is, I’m going to gather it up into piles and I’m going to clear that land. I don’t care about the field. I want what’s buried in the field. I want the hidden treasure, and **you’re a hidden treasure** ladies and gentlemen.

The Bible tells us that Israel is a treasure unto Yahuah, that is hidden in the field and hidden in the world. I'm going to clear that field with my heavenly angels at the sickle harvest and I'm going to gather all those tares, and all those thorns, and all those thistles, and I'm going to burn them. Then, I can see and I can now start to hunt for my treasure that is buried in the field.

So by him purchasing the field, he can do with it whatever he wants. You now see that, universalism, is lukewarm and it will never reveal the mysteries of the word of Yahusha.

- So now as we go on and see that Yahusha, **for him to redeem the field, he has to pay the full purchase price of the field to gain the treasure in it.** He can't cheat, heaven forbid. **Psalms 135:4**, "so Yahuah has chosen Jacob (Israel) for himself. Israel for his special treasure."
- **Yahuah's people aren't received and purchased without cost. It cost him everything. So now you can start to play this theme out in the scriptures.** You've got the idea where the land fell out of man's possession and went back to Satan's realm in the beginning.
  - In **Revelation 12**, you can see the wars in the heavens with the woman and the dragon...
- There's so many bible texts and we know who is the ruler of this world. Who is the ruler of the field? Who owns the field? Ha-satan. Until messiah comes and pay the full purchase price that fell out of Adam's hand, satan is the prince of this world, which is the field right? He owns the field until messiah can purchase it back. He's the prince of the air. Just like **Ephesians 2:2**, **John 14:30**, and **John 16:11** says.
  - But we are Yahuah's children. We are overcomers just like in **1 John 4:4**; "he who is in you is greater than he who is in the world." We will see redemption, **Luke 2:38**; "Coming up to them at that very moment, she gave thanks to Yahuah and spoke about the child to all who were looking forward to the redemption of Jerusalem."

But why were they so excited in Luke? The words of the prophet she spoke of was Him to all those who look for the redemption in Jerusalem. **They were looking for the land redemption, Luke 1:67-71;**

"**67** His father Zechariah was filled with the Holy Spirit and prophesied: **68** "Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them. **69** He has raised up a horn of salvation for us in the house of his servant David **70 (as he said through his holy prophets of long ago)**, **71** salvation from our enemies and from the hand of all who hate us."

Now you're going to understand these texts because it's going to be linked to the land redemption. Just how we just went over it before with **Leviticus 25** and **Jeremiah 32** and **Revelation 5**.

And in **Psalm 25:22** we can see the psalmist words fulfilled. "Redeemed Israel, Yahuah. Redeem them out of their troubles."

- Now start to pay more attention here. So now we look for this transaction called the "Procedure of Redemption" or in the hebrew it's called **mishpat (גאולה) (משפט) "geulah" (Correct me if I'm wrong lol)**. So firstly, this land transaction and redemption would take place by someone that would come and they would have to see "what is your claim? How do I know you are the legitimate one that is able to redeem this land back" And of course we have **Matthew 1** and what do we find right there? There, we have the **full list of the legal genealogies of the kinsman redeemers**. **Now we can establish that he has the right of land redemption and purchase!**
- So it's now talking about how after the legal rights of purchased are acknowledged, we can then see this playing out - all the way up to Yahusha's crucifixion.
  - Now the buyer then has to purchase the land by what? We read it, **weighing out the silver, does he not?** Of course he does! Now we're going to have to see the weighing out of the silver. **1 Corinthians 6:20**,

**"20 for you were bought at a price. Therefore glorify YAHUAH IN YOUR BODY AND YOUR RAUCH WHICH ARE ALUAHS"**

- Now a **bill of sale** of course would have to be written up. We see this with Judas in **John 18 & Matthew 26**, a bill of sale. Well, when did that happen? How on earth do you think Judas received a full detachment of troops? It doesn't happen without a bill of sale and the purchase of silver right? The redemption currency for man... So we see this **full transaction** now and the betrayal and we see now a bill of sale and then the **deed was sealed with a kiss...**
- This is all played out and then that land redemption has to be properly notarized (authentically official) in the presence of witnesses... and all that happened in **Pilate's court did it not? In the presence of witnesses**. Then there has to be a public transference and that was when they said **"we'll take Barabbas and you can nail Yahusha to the tree" He was crowned in thorns and he bled three times**" Plays out every single detail for the **transference of land redemption** and the **redemption of people from the torah**, to **Jeremiah 32**, all the way into the **new testament**. We have the exchange and the transference.

**Mathew 15:24**, “I was sent but for the lost sheep of the house of Israel because they are the lost treasure that is buried within the field.” That’s why so many people are waking up now. Because the field is about to be cleared and the treasure is becoming more clear to see and people are starting to wake up that we’re grafting into Israel, to produce the same fruit and produce the same crop.

- No longer we are to be a nation following after a syncretized system of religion, but turning back to the former things. Just like the prophet Isaiah spoke of. This is powerful!
- John is dismayed in **Revelation 5** and looks around saying “There’s nobody that is worthy that can unloose the scrolls”, but we know now that Yahusha has paid the full price. The transaction was done publicly. It was **sealed with a kiss**. The **currency of silver was paid** and there was a **transaction**, they took Barabbas (a criminal/sinner) over Yahusha, (innocent/sinless) who then went and **he paid the full price** and now he is righteous because he has **overthrown sa-tan**.

1 Corinthians 2:8; “ if they had know, then they wouldn’t even have tried to crucify the son of Glory”

**So if they had known the Master’s plan and if we now know the full Revelation, don’t you think the satanic Luciferic forces are trying to thought the very plans of the Creator himself!? Wasn’t that Ha-satan was trying to kill the son of glory from when he was born - when he was around the pharisees - when he was in the wilderness and trying to test him?**

- And the Creator’s plan is what? That his son in **Revelation 5** would be coming back when all hope is lost. When John is crying his eyes out and he looks and he says “but there’s nobody worthy.” Worthy to what? To redeem the creation. To redeem the land. Nobody is worthy to unleash the Seven Seals because they don’t have the Land Redemption Title before...
  - If the satanic forces can destroy us as this scorched earth policy and ruin the creation, their hopes is that there’ll be nothing for the Messiah to come back and redeem. It’s a scorched Earth. They are trying in their twisted sick mind to thought the Messiah’s Land Redemption that is laid out in the scripture. So we’re going to be looking into that today because it is very very important that we understand that what? That we have a hope! That even in the midst of the darkness, Yahuah has a plan not only to redeem you and i, but in fact to redeem the creation. That is why I believe in these last days, they are in this last ditch effort to try and destroy all in the hopes that he won’t return.
- You see this **revelation theme of being purchased back by silver** with **Hosea** and his wife, **Gomer** in **Hosea 1:2-3**; and in **Hosea 3:1-3** ; we see Hosea outbidding everyone

by doubling down and purchasing back Gomer at a slave auction, selling herself for all to see.

**Hosea 1:2-3;** “2 When Yahuah began to speak through Hosea, Yahuah said to him, ‘Go, marry a prostitute woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to YHVH.’ So he married Gomer daughter of Diblaim, and she conceived and bore him a son.”

**Hosea 3:1-3;** “Then Yahuah said to me again, ‘Gomer has many lovers, but you must continue loving her. Do this because it is an example of the Yahuah’s love for Israel. He continues to love them, but they continue to turn to other gods, and they love to eat those raisin cakes.’ **So I bought Gomer back for 6 ounces of silver and 9 bushels of barley.** Then I told her, ‘You must stay at home with me for many days. You will not be like a prostitute. You will not have sexual relations with another man. I will be your husband.’”

- In **Hosea Chapter 3, verse 2**, Yahuah shows Hosea how to accomplish the plan of purchasing the field and the currency of man’s redemption. “2 So I bought her for myself for **fifteen shekels of silver**, and **one and one-half homers of barley.**”
- But let's pause for a moment and look more closely at this. How is it that Gomer ended up in a place where people were being bought and sold? And how is it that God commands Hosea to participate in the buying of a person? What we miss often, is that in these times, slavery was more like an employment than what we think of as slavery. But we know that there **were 3 ways that a person could end up on the auction block:**

The **first was by conquest. Second was being born to parents who were slaves.** If your parents were slaves you became a slave to their owner. And the **third way** is the one we find here is with **employment. You could be sold to pay your debts, or to work off your debts.** Your time was owned by someone else until what you owed was paid off and then you would be released.

We know Gomer had run into a life of unfaithfulness, pursuing other men and having her wants met, but we know that even then, in **Hosea Chapter 2**, she was not making money with this endeavor but losing money as Hosea had to provide her basic necessities. This to me is a picture of common grace. While running from Hosea and living in unfaithfulness, he still provides what she needs to live. But now we have reached a point where she is being put up for sale to pay her debts.

- While we leave Hosea and Gomer at the slave auction for a moment, let's answer a question - have we ever been slaves at any point in our lives? Yes, we have all been born slaves to sin, haven't we? Born as the descendants of Adam, we have all been born in sin. **Romans 6:16** tells us, "**Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?**" **John 8:34** adds, "**Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a**

**slave of sin."** We were born slaves in need of being bought back, being redeemed, being freed from enslavement. **We could be slaves to sin or slaves to righteousness. PICK ONE!!!**

- Here we learn that love is rarely free. Love comes at a price. It costs something to love. Here in this verse we see that it cost Hosea **15 shekels of silver** and **one and one-half homers of barley (roughly about 475 pounds)**, which would have **cost another 15 shekels of silver**. So his winning bid is **paid half in silver, half in barley**.
- **Barley specifically** was given as part of the sacrificial system by itself in **Numbers 5**, if a **wife was suspected of unfaithfulness**, she was then tested before the priest. The husband would also bring an **Omer of Barley Sacrifice and was given unto Yahuah** (an omer of barley is what was waved near the altar on the day of Yahusha's resurrection. Yahusha became the barley offering that ascended to heaven and was waved in the heavenly temple!). And as we know from **Exodus 21:32**, that the life of a slave was valued at **30 shekels**.
- **Thirty pieces of silver**, would have been about 6 months wages in this day and time - half a year's earnings. You could see a picture of Yahuah's love for his people. But where else do we see 30 silver shekels? With **Judas betraying Yahusha and sealed it with a kiss**. Again, Judas hanged from a tree, and Absalon hanged on a tree as well.
- But what does Yahusha say to the Samaritan woman in **John 8:10-11** who was caught in the act of adultery? **"10** When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? **11** She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more."**

If **sa-tan** would have known that this was a **legal transaction** where Yahuah was **gaining back Eden from satan**, then **they would have never crucify the son of glory** because once that transaction was fulfilled and he rose up. He not only **redeemed mankind**, but he **redeemed creation**. **THIS IS THE GOSPEL MESSAGE. THIS IS AMAZING STUFF AND THIS IS WHAT PAUL IS TALKING ABOUT IN ROMAN 8:18-19**;

**"18** I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. **19** For the creation waits in eager expectation for the children of God to be revealed."

- Now we can go back to **Romans 8:20-23**, this is our land redemption and now finally we know who has the rights to do it.

“**20** for to vanity was the creation was made subject not of its will but because of him who did subject it in hope and **21** that also the creation itself shall be set free from the servitude of the corruption of liberty of the glory of the children of Yah for **22** we have know that all creation it doth groan together and it does to travail in pain together until now and **23** not only so but also we ourselves having the first fruits of the spirits we also ourselves do groan adoption expecting the redemption of our body”

- I love Mathews Nolans comments here, “Again, this is what it means doesn’t it? To be living in between the times you know. This eschatological tension that we live in the midst of. We are redeemed but yet we’re not fully there and we just are between heaven and earth aren’t we? The old man is dead but we haven’t come into our glorified bodies. We live our life, which is a life between the two. We live and dwell in a eschatological tension. Whereas those who do not know the son, they live in peace and harmony with the world. You and I cannot because this is not our home. We ask the spirit, our spirit, the holy spirit. We all feel that tension no matter how successful you are, no matter how blessed you are in your family life. We all as believers, we have to feel that tension if we are his. You will never ever fully be home here because of that eschatological tension. That is a sign that you are his. If you’re just happy clappy with everything like “ahh I love the world i love the world”

- o **Romans 8:24-29;**

“**24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **25** But if we hope for that we see not, then do we with patience wait for it. **26** Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **27** And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. **28** And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **29** For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.”

- Now of course Paul’s very own thoughts right here in **v28**, is thinking of Joseph and the prophet of Jeremiah. When those men were in desperate situations, and we knew that all things were working together for good for them and for Yahuah’s purpose. Jeremiah was down at the well, and Joseph was imprisoned.
  - o Now, many people struggle with **verse 29**. Over the many centuries **v29** has caused much trouble between various thoughts whether it be calvinism and all kinds of denominations.

**There’s 3 typical views:**

- 1.) **V29 is talking about the predestination of individuals to salvation.**
- 2.) **This is talking about the predestination of spiritual transformation.**
- 3.) **This is talking about the corporate predestination of Yahuah's people to sanctification and a future glory in view**

- So these are the three typical understandings and have caused much contention over the centuries. Personally as Mathew Nolan says in his opinion, his view, everyone else may differ and how that's totally fine, he says "i believe based upon the weight of the text and the context that **number two is what we're talking about**. This is talking about **predestination to a spiritual transformation**. That's what I seem to see from the text. Predestination to a spiritual transformation because 'whom he did for know, he also did people's testimony as well. For a point conform to the image of his son that he might be the firstborn among many brethren"
- Mathew also shared a quick testimony saying this, "My witness from my life is i see how he predestined me and spiritually transform me and even before i knew him, he set me up for the transformation that would be the latter part of my life which I now live and walk daily and i look at the things that i have come across in my life and it has allowed me to be the man i am today. But what satan would use for evil, Yahuah has turned and used for transformation" This is so beautiful to hear from Mathew Noland and many others in the faith on what Yahusha did for us.
  - o Now going to **Romans 8:30**; "and whom he did appoint, these also he did call and whom he did call these also he declared righteous and whom he declared righteous these also he did glorify."
- Of course we know that verse from the prophet Jeremiah, **Jeremiah 1:5**, "Before i formed thee in the belly, oh i did for know thee and before thou came forth out of the womb I sanctified thee and I ordained thee a prophet unto the nations."
  - o **Romans 8:31**, "what then shall we say unto to these things if elohim is for us who is against us **32** he who indeed is his own son he did not spare but for all of us did deliver him up. How shall he not also with him that all things grant to us **33** who shall lay a charge against the choice ones of elohim. Elohim is he that is declaring the righteous"
- So the elect in **v33**, is **Yahuah's Corporate people that are being transformed**. We are being **restored back into covenant**. Not individuals predestined to eternal salvation only...
  - o **Psalms 105** confirms this interpretation because it's written in **v6**, "oh ye seed of Abraham his servant ye children of jacob his chosen"

And in **v42** in **Psalms 105**, “FOR HE REDEEMED HIS HOLY PROMISE AND Abraham his servant and he brought forth his people with joy and his chosen with gladness”

That’s why I think in **Psalm 105:6**, you see the context to the seed of Abraham . You see that it’s to **Jacob (Israel), his chosen**, and then in **Psalms 105:42**, it’s about **remembering his holy holy promise**, which of course is the **covenants of promise**, the **book of the covenant** to Abraham his servant and he brings forth this to his chosen. **Those that are brought forth in the redemption at the end of days”**

- Now going back to **Romans 8:34**, “who is he that is condemning messiah is he that died yea rather also he was raised up who is also at the right hand of Yahuah who also doth intercede for us”
- It’s because of the messiah’s present reign as the **Melchizedek (psalms 110:4)** that the **redeemed priesthood** can be supplied. **We can be supplied with all of our needs because of his position!**
- And those today that say that messiah can’t have a priesthood here on earth, they’ve designated themselves as a people who are lacking the gifts and the supplies of Yahusha and that’s very sad to me, as Mathew Noland says.
  
- **Romans 8:35-36** , “who shall separate us from the love of the messiah, tribulation or distress or persecution or famine or nakedness or peril or sword. According as it hath been written for thy sake we are put to death all day long, we were reckoned as sheep to the slaughter.”

So when you see the things that are going on in the world it can seem dismaying, but look at the victory. We can’t see the end from the beginning, **but Yahuah can**. He has a land redemption and a people redemption and as they try now in this last ditch effort to bring forth a scorched earth policy and out of destruction they will rebuild. That’s what they think they can do and put their man on the throne. We have to understand that it is already settled in heaven but we have to be able to see because the world cannot see because they are at home in the world. Whereas we are within the eschatological tension, we are between the two worlds which gives us clarity of vision because we are not a people that see by eyes but we walk by faith.

We’re not going to look at it from a worldly point of view, we’re looking at from **Romans 8:19-20** and we’re seeing the end result in **Revelation 5**, but we are aware just as Yahuah used Nebuchadnezzar to get his people prepared, we believe that Yahuah if he wants to clear the land and wants to get rid of the thorns and the thistles and the briars, that he can use these kings of the earth to do his will and they are oblivious. **But what I know even if the scorched earth begins, that Israel is the buried treasure within the field and no one has the right to touch you, except the one who is able to loose the seven seals. That’s our position and**

**we stand on it and we walk by faith, not by sight, but we know that we wage war not against flesh and blood but principalities.**

And now we see Paul understood this as he closes now in **Romans 8:36-39**, “but in all these we are more than conquerors through him who loved us for i am persuaded that neither death, not life, nor messengers, nor angels, nor principalities, nor powers , nor things present, nor things about to be, nor height, nor great depth, nor any other created things shall be able to separate us from the love of elohim that is in messiah our Yahshua”

He is crucified and risen, the one who has the right to unleash the scrolls and to say the treasures in the field is mine. I purchase the field which is the world, not because God so loved the world, he doesn't love the field, but he has to have the legal rights to the world, the field so that he can do with it what he wants and if he has to use the Nebuchadnezzers of this world to clear his earth so he can get his treasures out, then i have faith and i will not be dismayed. But I know that the principalities and the powers therein, if they had knew the plans of Yahuah, they would have never have crucified the son of glory. We have to have eyes that see more than the natural to be able to get through the days that are coming upon this land.

### **Important Extras:**

- Now, as we are finishing up, I would like to remind you all on the covenant promise that Yahuah has made to Israel, his children. The hope and blessings that we are all anticipating to happen!
- **Deuteronomy 32:28-35** - Yahuah warns Israel of coming judgment for their sins of ignorance.

“**28** For they are a nation void of counsel, neither is there any understanding in them. **29** O that they were wise, that they understood this, that they would consider their latter end! **30** **How should one chase a thousand, and two put ten thousand to flight**, except their Rock had sold them, and the Lord had shut them up?**31** For their rock is not as our Rock, even our enemies themselves being judges. **32** For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: **33** Their wine is the poison of dragons, and the cruel venom of asps. **34** Is not this laid up in store with me, and sealed up among my treasures? **35** To me belongeth vengeance and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.”

- Let's look at **V30** ,”How can one chase **one thousand**, and two put **ten thousands** to flight?’
- This is saying ‘what more can you even do without the father, let alone, yourselves?’ We also see this is actually the exact opposite of the blessings we are able to do in

**Leviticus 26:8**; “**8** And **five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight**: and your enemies shall fall before you by the sword.”

- You could see this with the prophet **Gideon** who was a military leader and a judge who led the Israelites to victory over the Midianites with only 300 men. **Judges 7:7-8**;

“**7** And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place. **8** So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.”

- Gideons name in Hebrew means, “he who cuts down” or “feller” - he who knocks down - A great warrior. You could definitely see this with Yahusha coming back as a king who comes down with a sword as a warrior!!!
  - Again, as **v30** says in **Deuteronomy Chapter 32**, ‘You could all cling and be gathered together with me, or you could be gathered together without me and without my protection and shalom.
- We could see towards the end of Deuteronomy and the Torah itself, Yahuah has put in prophetic Revelation of Yahusha for his children.
    - **Deuteronomy 33:17**; “**17** His splendour is like a firstborn bull, and his horns are like the horns of the wild ox. With them he pushes the peoples to the ends of the earth. And **they are the ten thousands of Ephrayim, and they are the thousands of Menashsheh**”
    - **Deuteronomy 33:7**; “**7** And this of Yahudah, and he said, “Hear, YHVH, the voice of Yahudah, and bring him to his people. **His hands shall fight for him, and you be a help against his enemies.**”
    - **Deuteronomy 33:26-27**; “O Yeshurun (Upright one), there is no one like El (God), riding in the shamayim (Heavens) to help you, and on the clouds, in His excellency. The elohim (God) of old is a refuge, and beneath are everlasting arms. **And He drives out the enemy from before you and says, ‘Destroy’**”
  - This is all literal prophecy from the Book of Deuteronomy about Yahusha being an angel/messenger for Yahuah, fighting for us! **HE WILL DRIVE THE ENEMY OUT BEFORE US AND HELP US FROM OUR ENEMIES. Especially in the end times...**
- **Deuteronomy Chapter 20 - Rules of Warfare:**
    - **Deuteronomy 20:1-4**; “When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them:

for Yahuah your Elohim is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people, 3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 For Yahuah your Elohim is He that goeth with you, to fight for you against your enemies, to save you.”

- **V. 1-4** -Moshe begins by addressing the 'fear that will certainly come up when it is time for war. Moshe begins with a reminder that there is **NO REASON** to 'fear since the same Elohim that brought them out of Egypt will be with them in battle. As Paul said it in **Romans 8:31**: 'If YHVH is for us, who can be against us? One with Yahuah makes an unbeatable majority. He had proven Himself mighty and faithful before. **He had a track record which could be trusted! AND MANY BEAUTIFUL TESTIMONIES!!!**
  
- **Deuteronomy 20:5-7**; “And the officers shall speak unto the people, saying, What man is there that hath **built a new house**, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 And what man is he that **hath planted a vineyard**, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. 7 And what man is there that **hath betrothed a wife**, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.”
  - **V. 5-7** - Exemptions for battle: those who **built a new house - planted a vineyard - got engaged...** You see this again in **Deuteronomy 24:5**; “if a **man is newly married**, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.”
  - Did you know that these are **THE REASONS WHY YAHSHUA COULD NOT COME AS A WARRIOR IN HIS 1ST COMING?! WHY HE CAME AS A PRIEST FIRST TO HEAL THE LOST SHEEP!?** **Messiah is exempt from waging war for every reason listed. He is still building 'a House' (not built with hands)**, but has not yet completed it and has not yet dedicated it. He has **planted a vineyard (Yisrael)** but has not yet 'redeemed' it. And **He is 'betrothed'**, but has not yet 'married' His Bride! Why do we celebrate the **7 holy holidays/7 appointed times of the Moedims!?** **We are practicing our marriage proposal vows until Yahusha's coming as our husband and us being the bride!!! We are looking at our future not only with Him as our husband, but the future of Ha-satan's demise! Where there will be sin no more. No more leviathan. He will wipe every tear away!!! We are not celebrating the Moedims because it was merely from mankind or the tradition from the “past” This was a commandment from the most high Yahuah!!! We can definitely**

**look forward to this with hope and with great anticipation!!!** Until these prerequisites are met - He cannot come as **Man of War as prophesied yet. Yahusha, the Warrior**, makes His appearance with the **'armies of heaven' following Him**. These warriors are dressed in 'fine linen', white and clean', **descriptive of His Bride!**

- **YHVH Elohim** comes as a **'Judge'** who does so with 'righteousness' and is The One who makes war: **Revelation 19:11-14**; "I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood, and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean."

- **Deuteronomy 20:8**; "And the officers shall speak further unto the people, and they shall say, What man is there that is **fearful and fainthearted?** let him go and return unto his house, lest his brethren's heart faint as well as his heart."
  - **V. 8 - the fearful and fainthearted - Only willing and focused soldiers can be Yisraelites. All else are sent home.** Large numbers don't help because YAH is our Man of War.
- See **Exodus 15:3-18** on how Yahuah claims this in Mitsyrim with Pharaoh. And also with Gideon in **Judges 7:2-7**, those that were obedient like dogs and drink water like dogs which have beautiful parables with loyal and faithful warriors unto their master like Caleb, whose name also means dog/wholeheartedly in Hebrew. Caleb was not a full-fledged Isarealite. He was born as a gentile. But Caleb was grafted in for having great faith. Throughout the **Book of Numbers**, we keep seeing that **Joshua** and **Caleb** were the only ones that **had great faith** and **did not rebel against the most high in the wilderness** in **Numbers 13:30-31 & Numbers 14:6-9 & Numbers 32:10-12**
- **Deuteronomy 20:19-20**; "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: 20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."
  - **V. 19-20 - trees; ones you can eat from and ones that are not for food.** Trees describe people - those walking about, seeking righteousness but some not finding it; these had no root! Trees without root cannot take on water and have no life. They have no nourishment, and they cannot bear

fruit. They had forsaken the good ground in which their heavenly Father had planted them.

One last Torah Portion i want to bring up that is tied up to redemption is - **Balak - Numbers 22:2 - 25:9**

- What's interesting about this Torah portion, is that this is one of the rare times where a Torah portion would be specifically about a person's name. But I could understand why it was Balak specifically and how throughout scripture mentions him.

This Torah Portion reading tells the story of how **Balak** hires the occult prophet **Balaam** to lay a curse on Yisrael. Balaam meets resistance from YHVH and has a conversation with his donkey, and ends up blessing Yisrael instead of cursing them. And there's lots of prophetic imagery also, as usual!

Balak was the name of a Moabite king in the days of Moses. The name of our Torah Portion comes from the **2nd verse** which says, 'And Balak the son of Zippor, saw all that Yisrael had done to the Amorites.'

- **Numbers 22:22-40 - Balaam, the donkey, and the Angel;**
  - **V. 20** - YAH had given Balaam the order of permissible events: 'If the men come to call you, rise up and go with them', it appears that Balaam violated this as it just says that 'he rose up early and saddled his donkey.' As a result, Elohim's anger flared up. Balaam's heart was full of greed. **YHVH still isn't finished with giving him warnings, but He's also not going to prevent him from traveling down the road to his own destruction.**
  - **V. 22 - 'The Malach-YHVH stood in the way'** RSTNE commentary - **this Malach is The Messiah**, who is **'the Guardian' of Yisrael**. It's kind of ironic, don't you think? Balaam, who is supposed to be the **best "seer"**, is not able to "see" what a simple donkey "sees."
  - **V. 24** - This verse indicates that they are standing on a "narrow path between two vineyards." **The donkey sees the Angel of Yahuah and steps on Balaam's foot, which he beats her.** This is a rather interesting detail because in this desert area there are no vineyards. For this reason we can assume that the Almighty wants you to take a good look at this detail. **Isaiah 5:7** tells us who the vineyard is. "The vineyard of Yahuah Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress."

- **V. 31** - Further proof that **The Malach of YHVH** is **Messiah** in here. When Balaam saw the angel of Yahuah with a drawn out sword, he bowed down low and he fell facedown. Yahusha receives worship. You see people with this disgusting and disappointing behavior being compared to Balaam in **2 Peter 2:15**, "They Have Left The Straight Way And Wandered Off To Follow The Way Of Balaam Son Of Beor, Who Loved The Wages Of Wickedness."

- Let's list all of the main players of this story and let's tackle this symbolically:

- **Balaam**
- **Donkey**
- **Angel**
- **Sword**

- **Balaam** - Balaam knew YHVH, but he was involved with pagan ways. He was caught up in what the world had to offer. He didn't understand the eternal promises given to Yisrael. He thought the Almighty could "change" and forsake His chosen people. ***Balaam represents the church/religious system thinking they have replaced Yisrael, and are caught up with wealth, and mixing paganism with Yah's ways.***
- **Donkey** - Balaam rides on a donkey and ends up beating her. The Hebrew word for donkey is 'aton' and the root word for this means **"to be reliable and strong."** It is also associated with being **"ancient."** Aton begins with the Aleph and ends with a Tav - **the first and the last letters of the Hebrew alphabet.** We know that Yahusha used these letters to point to Himself. See **Rev 22:13**; "I am Alpha and Omega, the beginning and the end, the first and the last.." The **female donkey is connected to the Messiah: The Word of Elohim, the Torah.** Yahusha was also prophesied in **Zechariah 9:9** to come riding on a donkey!: "Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey" **You start to understand why Yahusha in the New Testament, ask for donkeys to his disciples before entering Jeruslim in Matthew 21:4-5 and why he sat on a donkey after raising Lazarus from the dead in a previous chapter in John 12:14-15**
- **The Angel of YHVH, who has a sword drawn** - A **sword is often used in the defeat of nations.** But ultimately, what is the sword? **Ephesians 6:17** says, "Take the helmet of salvation and the **sword of the Spirit**, which is the **word of God.**" How are the nations who come against the Almighty defeated? **Revelation 19:11-15**; "I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood,

and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. 15 Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." [a] He treads the winepress of the fury of the wrath of God Almighty." **The sword is the judgment aspect of The Word of YHVH, and The Angel of YHVH is Yahusha!**

- Let's see if we can put some of this together real quick again lol:
- **Balaam** 🧑 - Religion/church
- **Donkey** 🐴 - The Torah
- **Angel** 🙋 - Yahusha
- **Sword** 🗡️ - The Word of Judgement

**Balaam (religion/church)** is riding on the **donkey (Torah)** until the donkey sees **The Angel (Yahshua)** with the **sword (Word of Judgement)** in His hand.

Out of mercy, the **donkey (Torah)** leads **Balaam (religion/church)** into the **field** so he won't be killed by **sword (Word of Judgement)**. **Balaam (religion/church)** does not see **The Angel (Yahusha)** for who He truly is, and instead the **Balaam (religion/church)** beats up the **donkey (Torah)**.

The **vineyard** is a picture of Yisrael and the **narrow path goes between the two vineyards (two houses of Yisrael)**. The **donkey (Torah)** crushes the **foot (symbolizes his walk)** of **Balaam (religion/church)** there in the **vineyards**. Then the **angel (Yahusha)** stands in **another narrow place (Hebrew root of Egypt)** where **Balaam (religion/church)** will again lash out at the **donkey (Torah)**.

This location (Egypt) is where the **donkey (Torah)** will open its mouth and speak. **Egypt (symbolizes this world where we are currently in exile)** is also where YHVH opens the eyes of **Balaam (religion/church)**.

**Balaam (religion/church)** will have the opportunity to see **The Angel (Yahusha)** for who He really is and understand the **donkey (Torah)** on **which they were riding!**

- **Numbers 22:28**; "Then YHVH opened the donkey's mouth, and she said to Balaam, "What have I done to you to make you beat me these three times?"
  - **V. 28** - 3 times Balaam struck the donkey. 'Three times' is an unusual phrase in the Hebrew. Literally it means 'three feet.' This phrase is found in **Exodus 23:14** describing the 3 times a year when all men are to come up to Jerusalem for a feast to YHVH. The donkey had paused 3 'feet' (times - connects to festivals), and each time Balaam (church) beat the

donkey (Torah). Is this where we get the phrase '3 strikes and you're out? Is that is why Balaam finally saw the Angel of YHVH? Is it also why Yahuah was giving Balaam so many chances in **Numbers 22:32-35**; “The angel of the Lord asked him, “Why have you beaten your donkey these three times? I have come here to oppose you because your path is a reckless one before me.<sup>33</sup> The donkey saw me and turned away from me these three times. If it had not turned away, I would certainly have killed you by now, but I would have spared it.” <sup>34</sup> Balaam said to the angel of the Lord, “I have sinned. I did not realize you were standing in the road to oppose me. Now if you are displeased, I will go back.” <sup>35</sup> The angel of the Lord said to Balaam, “Go with the men, but speak only what I tell you.” So Balaam went with Balak’s officials.”

- You could also see this with Saul in his past life killing Yahudims in **Acts 9:1-9**; “Meanwhile, Saul was still breathing out murderous threats against the Lord’s disciples. He went to the high priest <sup>2</sup> and asked him for letters to the synagogues in Damascus, so that if **he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.** <sup>3</sup> As he neared Damascus on his journey, **suddenly a light from heaven flashed around him.** <sup>4</sup> He fell to the ground and heard a voice say to him, “**Saul, Saul, why do you persecute me?**” <sup>5</sup> “Who are you, Lord?” Saul asked. “**I am Jesus, whom you are persecuting,**” he replied. <sup>6</sup> “Now get up and go into the city, and you will be told what you must do.” <sup>7</sup> The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. <sup>8</sup> Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. <sup>9</sup> For three days he was blind, and did not eat or drink anything.”
- **If Yahuah could make even the most vilest of sinners break into submission and have the literal fear of Elohim in them with Paul and Nebuchadnezzar... what else is impossible for Him?**
  - o **Numbers 22:29**; “Balaam answered the donkey, “You have made a fool of me! If only I had a sword in my hand, I would kill you right now.”
    - V. 29 - How many prophets did Yisrael want to stone? How many did they kill and wanted to kill because they were so oblivious to the truth? Why do they have so much hate and malice against those that spoke the truth? **Matthew 23:37**, “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.

- **Numbers 22:34;** “Balaam said to the angel of the Lord, “I have sinned. I did not realize you were standing in the road to oppose me. Now if you are displeased, I will go back.”
  - V. 34 - Again as we read before, Balaam turns out to be a slow learner! Ironic. As the donkey followed the straight and narrow road of faithfulness, it was an attempt to teach Balaam that the ways of YAH are constant and firm. **For one moment, in a flash of illumination, it seems that Balaam understands he has sinned. Yet sadly, Balaam's heart has not changed. He's already been told that his way is contrary to the Almighty, yet he still wants to go, as he asks...”if it displeases you” ...really?!!!**
  
- **Numbers 22:36-38;** “When Balak heard that Balaam was coming, he went out to meet him at the Moabite town on the Arnon border, at the edge of his territory. 37 Balak said to Balaam, “Did I not send you an urgent summons? Why didn’t you come to me? Am I really not able to reward you?” 38 “Well, I have come to you now,” Balaam replied. “But I can’t say whatever I please. I must speak only what God puts in my mouth.”
  - 2 messages in these verses...one message is from The Angel of YHVH, and one message is from Balak the destroyer. And they truly are messages from the light and the darkness!
    - **The message of light is:** your way is perverse. I am standing against you in judgment! You will be chastised and disciplined and corrected.
    - **The message of darkness is:**....though you are disobedient, I will honor you! That’s how sin is. It will never tell you what is sin and it will help you along, by encouraging you with your peers and surrounding distractions! You could **“Do what thou wilt”!**

**Things end badly for Balaam** - The evidence for this is written for us in **Numbers 31:8;** “8 Among their victims were Evi, Rekem, Zur, Hur and Reba—the five kings of Midian. They also killed Balaam son of Beor with the sword.” and in **Rev 2:14;** “Nevertheless, I have a few things against you: There are **some among you who hold to the teaching of Balaam**, who taught **Balak to entice the Israelites to sin** so that they ate food sacrificed to idols and committed sexual immorality.”

- Now i would love to connect all that we went over throughout this Chapter Summary and showing the **promise land in three perspectives throughout scripture:**
  - **From Moshe at his time off death in: Deuteronomy Chapter 34,** specifically **v4;** “Then Yahuah said to him, “This is the land I promised, an oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.

- It seems that this viewing may have had **some legal significance** - that this was **part of a legal process**. A man 'viewed' what he was to possess.
- **Moshe died under the penalty of sin, but his own sin. He died and remained buried.** Yahusha also died under the penalty of sin, but not His own - He died as a payment, a redemption, for the trespasses of His people. **As YHVH's Holy One, even in death, Mashiach did not remain buried and rose triumphant from the dead!** As great as Moses was, Yahusha is the One greater than Moshe, just like in **Hebrews 3:1-6**.
- The ending of the **Book of Deuteronomy/Torah**, gives us **three prophesied messages on the messiah** (as previously mentioned in **Deuteronomy 33:17; Deuteronomy 33:7; Deuteronomy 33:26-27**).
  - **From Balaam and Balak in: Numbers 22:41 - 23:12**, specifically verse **22:v41**; “And it came to pass on the morrow, that Balak took Balaam, and brought him up to the high places of Ba'al, and from there he saw the utmost part of the camp of Yisrael.”
- It is quite interesting when reading **V41**, that Yahuah looks at Yisrael from his perspective/viewpoint as a camp amongst the nations in the world.
- YAH used Balaam to deliver some startling end-time prophecies and insights. Here he declares that Yisrael will be a nation set apart from all nations, so that in Heaven's view (top of the rocks, and from the hills), **Yisrael is not reckoned among the nations. That's why we are in tents/camp congregations because this world is not our permanent dwelling place for eternity. “Come out of her My people.”**, like **Rev 18:4** says.
- But what is also interesting is that “Balak”, also represents Ha-satan, by taking Yahusha up in high places as well, which you will see.
  - **From Ha-satan trying to tempt Yahusha in the entirety of Matthew Chapter 4: Satan, the tempter, tried tempting Yahusha three times, Matthew 4:3**, “And the trier came and said to Him, If you are the Son of Yahuah, command that these stones become bread”; **Matthew 4:5-6**, “Then the devil took Him up into the holy city, put Him on the edge of the holy place, and said to Him, If you are the Son of Yahuah, throw yourself down. For it has been written, ‘He shall command His messengers concerning you,’ and, ‘In their hands they shall bear you up, so that you do not dash your foot against a stone.’” ; **Matthew 4:8-9**, “Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem, and said to Him, ‘All these I shall give you if you will fall down and worship me.’”
- **But what Yahusha does next, is not only shutting up Ha-satan, but he quotes Torah three times as well: Matthew 4:4**, “But He answering, said It has been written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of Yahuah (**Deuteronomy 8:3**).”” ; **Matthew 4:7**, “Yahusha said to him, “It has also been written, ‘You shall not try Yahuah your Elohim (**Deuteronomy 6:16**).”” ; **Matthew 4:10**, “Then Yahusha said to him, Go, Satan! For it has been written, ‘You shall worship Yahuah your Elohim, and Him alone you shall serve (**Deuteronomy 6:13**).””

## **Revelation and Yahuah's Encouragement for his Children:**

- In the Book of Revelation, we see a group of people who have both Yahusha and Torah, and the dragon is enraged by them! **Revelation 12:17**

**“17 Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep Yahuah’s commands and hold fast their testimony about Yahusha.”**

But we should not fear at all whatsoever and be strong and have faith during the end times that are upon us. The calm before the storm. We must not forget the goodness and glory of Yahuah.

Let's remember these verses from now on:

### **Deuteronomy 31:3-8**

**“3 YHVH your Elohim himself will cross over ahead of you. He will destroy these nations before you, and you will take possession of their land. Joshua also will cross over ahead of you, as the YHVH has said. 4 And YHVH will do to them what he did to Sihon and Og, the kings of the Amorites, whom he destroyed along with their land. 5 YHVH will deliver them to you, and you must do to them all that I have commanded you. 6 Be strong and courageous. Do not be afraid or terrified because of them, YHVH your Elohim goes with you; he will never leave you nor forsake you.” 7 Then Moses summoned Joshua and said to him in the presence of all Israel, “Be strong and courageous, for you must go with this people into the land that the Lord swore to their ancestors to give them, and you must divide it among them as their inheritance. 8 YHVH himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged.”**

### **Deuteronomy 31:23**

**‘And he gave Yahoshua the son of Nun a command and said, Be strong and of good courage: for you shall bring the children of Yisrael into the land which I swore to them: And I will be with you.’**

### **Matthew 8:23-27**

**“23 Then he got into the boat and his disciples followed him. 24 Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Yahusha was sleeping. 25 The disciples went and woke him, saying, “Master, save us! We’re going to drown!” 26 He replied, “You of little faith, why are you so afraid?” Then he got up and rebuked the winds and the waves, and it was completely calm. 27 The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”**

### **Matthew 14:25-33**

25 Shortly before dawn Yahusha went out to them, walking on the lake. 26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. 27 But Yahusha immediately said to them: "Take courage! It is I. Don't be afraid." 28 "Master, if it's you," Peter replied, "tell me to come to you on the water." 29 "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Yahusha. 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Master, save me!" 31 Immediately Yahusha reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" 32 And when they climbed into the boat, the wind died down. 33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of Elohim."

### **Joshua 1:9**

"9 Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for YHVH your Elohim will be with you wherever you go."

### **Psalms 68:4**

"Sing unto Elohim, sing praises to his name, extol him who rides on the clouds, by his name Yah, and rejoice before him"

### **Exodus 33:12-19**

"-You have said, 'I know you by name and you have found favor with me.' 13 If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people." 14 The Yahuah replied, "My Presence will go with you, and I will give you rest." 15 Then Moses said to him, "If your Presence does not go with us, do not send us up from here. 16 How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?" 17 And Yahuah said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name." 18 Then Moses said, "Now show me your glory." 19 And Yahuah said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, Yahuah, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

## **X. Conclusion-Application:**

Yahuah is truly faithful and will not forsake you. He is the ultimate healer and kingsman redeemer. I will praise him when life is going well (**the calm before the storm**), and I will still

praise him when life is going terribly wrong (**during the storm**). I know who He is and what He has done. All I could do is dovetailing with my Torah family and adding my 5 cents as always just simply connecting things with the **Rauch Ha'Qodesh**. But I await for my appointed time and I wait for Yah's instructions and what his will to be done over my life, but his children as well.

Love comes at a price. We see this with the identity of 'The Suffering Servant' in **Isaiah 53:9** ;

"He was not violent, nor was there any deceit in His mouth", yet...

- He was **marred** (52:14)
- He was **undesired** (53:2)
- He was **"despised"** (53:3)
- He was **"rejected"** (53:3)
- He was **"acquainted with grief"** (53:3)
- He was **esteemed not** (53:3)
- He was the **bearer of sorrow** (53:4)
- He was **"stricken"** (53:4)
- He was **"smitten"** (53:4, 8)
- He was **"afflicted"** (53:4)
- He was **"numbered with the transgressors"** (53:12)
- He was **"an offering for sin"** (53:10)
- He was the **"bearer of iniquity"** (53:6, 11-12)
- He was **"wounded"** (53:5)
- He was **"bruised"** (53:5, 10)
- He was **"chastised"** (53:5)
- He was **scourged** (53:5)
- He was **"oppressed"** (53:7)
- He was **"afflicted"** (53:7)
- He was **"silent"** (53:7)
- He was **"taken"** (53:8)
- He was **"cut off"** (53:8)
- He was **buried** (53:9)
- He was **"poured out"** (53:12)

**But suffering and death could not stop Him!**

He shall **"see His seed"** (53:10) ; He shall **"prolong His days"** (53:10) ; He shall **"prosper"** (53:10) ; He shall **"see the labor of His soul"** (53:11) ; He shall be **"satisfied"** (53:11) ; He shall **"justify many"** (53:11) ; He shall **"divide the spoil"** (53:12) ; He is our **Intercessor** (53:12).

It so no wonder why the Zionist Jews don't read **Isaiah Chapter 53!** Anyways, love comes out at a cost and at a price. Just like marriage, it's serious. You just don't marry someone to just make them be your genie and command and wish him/her to do whatever you please. It cost Yahusha everything to redeem the land and purchase it.

One last thing I would love to mention is my brother in the faith, Tony who is always encouraging everyone that he meets with this verse right here in **Luke Chapter 13:**

- **Luke 13:24 ; Strive to enter in at the narrow gate: for many, I say to you, will seek to enter in, and shall not be able.**
- **Strong's G75 - agonizomai;** To labor. To contend. To endeavor with strenuous zeal. To strive as in an athletic contest to win a prize.
- Yahusha said to "strive to enter the narrow gate," the word for strive is **ago-nizo-mai** which means **to put in the effort as one in an olympic race**. What does an olympian athlete do for a living and what is their lifestyle? This word is used in other greek text, when referring to the effort being put forth in olympic games. Think about how much does one puts in just to win a medal in the olympics. They don't just "show up" to the race. Their whole focus in life is that race. They train multiple days a week for years. They discipline all areas of their lives to keep their fitness in check. And they envision the race and strategize the race to be mentally prepared. All this preparation is designed to get the individual prepared as best as they can for that one day, that single event so that they can win the gold. Are we putting forth our best effort to enter through the straight narrow gate?
- Paul agrees and says **1 Corinthians 9:24** "Know ye not that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain."
- Therefore, our level of safety depends on our obedience. How well are we following his commandments? Are we picking up our crosses daily and following his example (**Luke 9:23**)?

**Yahusha said:**

**Matthew 16:27**

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man **ACCORDING TO HIS WORKS**.

**John 14:12**

He that believeth on me, **THE WORKS** that I do shall he do also; and **GREATER WORKS** than these shall he do; because I go unto my Father.

If you believe in Yahusha, you would do the works that Yahusha did. This is not referring to miracles but OBEDIENCE! We see this a few verses later...

**If ye love me, keep my commandments.**

**John 14:15**

Whosoever therefore shall **BREAK ONE** of these least commandments, and shall teach men so, he shall be called the **LEAST** in the kingdom of heaven: **Matthew 5:19**

but whosoever shall **DO** and **TEACH** them, the same shall be called **GREAT** in the kingdom of heaven: **Matthew 5:19**

Your place in the Kingdom of YHVH is determined on your level of obedience to the commandments of God!

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **WORK OUT YOUR OWN SALVATION WITH FEAR AND TREMBLING:**  
**Philippians 2:12**

Thank you everyone so much for your time and I want to give all the glory to Yahuah, Yahusha, the Raach Ha'Qodesh. This is not me at all but **HIM**.

I also want to give special thanks to Mathew Noland, and Lori and everyone else that Yah has put in my life as well. I know we are there for each other and we are both a blessings to each other as well. HalleluYah, praise Yah and his glory for all eternity 🕎🙏👐